



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re patent application of
Rappaport et al.

Serial No. 09/667,689

Group Art Unit: 2122

Filed: 9-22-00

Examiner: unknown

For: **METHOD AND SYSTEM FOR AUTOMATED SELECTION OF OPTIMAL
COMMUNICATION NETWORK EQUIPMENT MODEL, POSITION, AND
CONFIGURATION IN 3-D**

Commissioner of Patents
P.O. Box 1450
Alexandria, VA 22313-1450

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INFORMATION DISCLOSURE STATEMENT

Technology Center 2100

Sir:

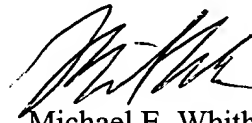
Under the provisions of 37 C.F.R. 1.97 through 1.98 and pursuant to applicant's duty of disclosure under 37 C.F.R. 1.56, applicant respectfully brings the following document, cited in the corresponding application and listed on the attached form PTO-1449, to the attention of the Examiner in charge of the above-identified application. Copies of the listed documents are provided herewith for the convenience of the Examiner

This citation does not constitute an admission that the references are relevant or material to the claims. They are only cited as constituting related art of which the applicant is aware.

It is respectfully requested that the listed references be considered by the Examiner and be formally made of record in this application.

Please charge any deficiencies in fees and credit any overpayment of fees to Attorney's deposit account 50-2041.

Respectfully submitted,

A handwritten signature in black ink, appearing to read 'Michael E. Whitham', is written over the typed name.

Michael E. Whitham
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11-20-03 85-03

TRANSMITTAL LETTER
(General - Patent Pending)

Docket No.
02560037AA

In Re Application Of: **Rappaport et al.**

Serial No.
09/667,689

Filing Date
9-22-00

Examiner
unknown

Group Art Unit
2122

Title: **METHOD AND SYSTEM FOR AUTOMATED SELECTION OF OPTIMAL COMMUNICATION NETWORK EQUIPMENT MODEL, POSITION, AND CONFIGURATION IN 3-D**

TO THE COMMISSIONER FOR PATENTS:

Transmitted herewith is:

- 1 IDS Submission**
- 1 postcard + copy**
- 4 associated art documents**
- 1 PTO form 1449**
- 1 transmittal letter**

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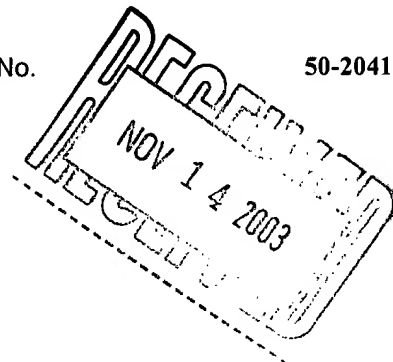
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in the above identified application.

- ☒ No additional fee is required.
- ☐ A check in the amount of _____ is attached.
- ☒ The Director is hereby authorized to charge and credit Deposit Account No. _____ as described below.
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50-2041



Signature

Dated: **11-12-03**

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I certify that this document and fee is being deposited on _____ with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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